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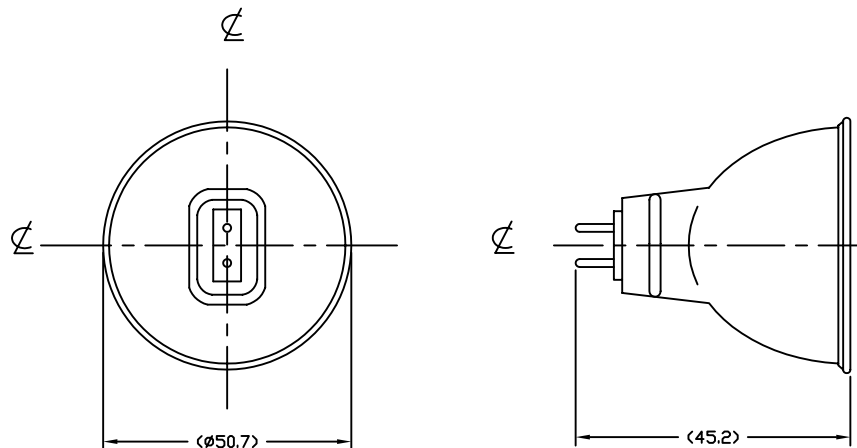
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DWG NO. 1000004 SH 1

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## REVISIONS

| REV | DESCRIPTION | DATE | APPROVED |
|-----|-------------|------|----------|
|-----|-------------|------|----------|



## NOTES:

1. ALL DIMENSIONS ARE IN MM.
2. SEAL TEMP: SHOULD BE MAINTAINED BELOW 350°C
3. THE DIMENSIONS AND SPECIFICATIONS OF PRODUCT LISTED IN THIS SHEET ARE SUBJECT TO CHANGE WITHOUT NOTICE FOR IMPROVEMENT.

## CHARACTERISTICS

|               |          |
|---------------|----------|
| VOLTAGE       | 12 V     |
| WATTAGE       | 20 W     |
| COLOR TEMP    | 2950 K   |
| AVERAGE LIFE  | 4000 HRS |
| BASE TYPE     | GU5.3    |
| MAX CP        | 270 cd   |
| FILAMENT TYPE | C-8      |
| BURN POSITION | Any      |

|             |         |
|-------------|---------|
| NEXT ASSY   | USED ON |
| APPLICATION |         |

| ITEM                                                                                                                                                                                                          | QTY | DESCRIPTION  | CODE IDENT   | PART NUMBER                                                       | REMARKS                                     |        |                |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------------|-------------------------------------------------------------------|---------------------------------------------|--------|----------------|---------|
| LIST OF MATERIALS                                                                                                                                                                                             |     |              |              |                                                                   |                                             |        |                |         |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>DECIMALS .X ± -<br>.XX ± -<br>.XXX ± -<br>ANGLES ± -<br>DRILLED HOLES PER AND 10387<br>REMOVE BURRS AND SHARP EDGES<br>ALL DIMENSIONS AFTER PLATING |     | CONTRACT NO. |              | USHIO AMERICA, INC.<br><br>5440 Cerritos Avenue Cypress, CA 90630 |                                             |        |                |         |
|                                                                                                                                                                                                               |     | APPROVALS    |              |                                                                   |                                             | DATE   |                |         |
|                                                                                                                                                                                                               |     | DRAWN        | R.AMPARO     | 10/08/99                                                          | TITLE<br><br>BAB/60/FG<br>JR12V-20W/VWFL/FG |        |                |         |
|                                                                                                                                                                                                               |     | CHKD         | D.GILCZYNSKI | 11/08/99                                                          |                                             |        |                |         |
|                                                                                                                                                                                                               |     | ENGR         |              |                                                                   |                                             |        |                |         |
|                                                                                                                                                                                                               |     | MFG          |              |                                                                   |                                             |        |                |         |
|                                                                                                                                                                                                               |     | MATERIAL     |              | QUAL                                                              |                                             | SIZE   | CODE IDENT NO. | DWG NO. |
|                                                                                                                                                                                                               |     | COMPOSITE    |              |                                                                   |                                             | B      | BAB            | 1000004 |
| FINISH                                                                                                                                                                                                        |     | DSGN ACTVY   |              | SCALE                                                             | WEIGHT                                      | SHEET  |                |         |
|                                                                                                                                                                                                               |     | GOVT ACTVY   |              | NONE                                                              |                                             | 1 OF 1 |                |         |

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CAD